

**Approved For Release 1999/09/23 : CIA-RDP78-05867A000621640013-7**

**25X1C    Next 27 Page(s) In Document Exempt**

**Approved For Release 1999/09/23 : CIA-RDP78-05867A000621640013-7**

PHOTO NO

LOT NO

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |   |    |    |   |    |   |    |   |   |   |   |  |    |   |   |   |   |   |   |   |    |    |
|---|---|---|---|----|----|---|----|---|----|---|---|---|---|--|----|---|---|---|---|---|---|---|----|----|
| F | R | T |   | 5  | R  | + |    |   | 10 | V | I | E | W |  | 15 | O | F |   | S | O | V |   | 20 | M  |
| A | Y |   |   | 25 | (A | S | W) |   | 30 | O | V | E | R |  | 35 | B | A | R | E | N | T | S |    | 40 |
| N | O | T | E | 45 |    | B | A  | D | 50 | O | M | E |   |  |    |   |   |   |   |   |   |   |    |    |

17

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

PHOTOGRAPH

AUG -  
SEP

68

CLASSIFICATION

S/NFD

CAPTIONED BY

LP

FORM 174 (10-1-1974)

PHOTO ANALYSIS REPORT

|          |         |               |          |           |
|----------|---------|---------------|----------|-----------|
| PHOTO NO | LOT NO  | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY  | 1244768 | PROVINCE      |          |           |

| AREA NO   | SUBJECT |   |                 | SUBJECT |   |                 | SUBJECT |   |   | SUBJECT |   |                 | SUBJECT |                 |                 | SUBJECT |  |  |
|-----------|---------|---|-----------------|---------|---|-----------------|---------|---|---|---------|---|-----------------|---------|-----------------|-----------------|---------|--|--|
| S         | O       | V | <sup>5</sup> A  | S       | W | <sup>10</sup> A | I       | R | C | R       | A | <sup>15</sup> F | T       | <sup>20</sup> M | A               | Y       |  |  |
|           | O       | V | <sup>25</sup> R |         | B | <sup>30</sup> A | R       | E | N | T       | S | <sup>35</sup> S | E       | A               | <sup>40</sup> N | O       |  |  |
| T         | E       |   | <sup>45</sup> R | A       | D | <sup>50</sup> O | M       | E | + |         | M | A               | D       | B               | O               | O       |  |  |
| MAD BOOM. |         |   |                 |         |   |                 |         |   |   |         |   |                 |         |                 |                 |         |  |  |

|    |
|----|
| 21 |
|----|

|                |       |         |              |              |       |
|----------------|-------|---------|--------------|--------------|-------|
| DATE OF PHOTO  | TYPE  | QUALITY | CLASS        | NO. OF CARDS | 25X1A |
| SEP 68         |       |         |              |              |       |
| CLASSIFICATION | S/NFD |         | CAPTIONED BY |              |       |

PHOTO NO

LOT NO

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

1244769

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |    |    |   |   |   |    |    |   |   |   |   |   |   |   |   |    |    |
|---|---|---|----|----|---|---|---|----|----|---|---|---|---|---|---|---|---|----|----|
| F | R | T | 5  | V  | I | E | W | 10 | O  | F | S | O | V | A | I | R | C | 20 |    |
| R | A | F | T  | 25 | M | A | Y | 30 | O  | V | E | R | B | A | R | E | N | T  | 40 |
| S | S | E | A. | 45 | N | O | T | E  | 50 | R | A | D | O | M | E |   |   |    |    |

37

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

CAPTIONED BY

FORM 17-1 (USE PREVIOUS EDITIONS)

PHOTO ANALYSIS REPORT

PHOTO

PHOTO NO

1244770

LOT NO

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT         | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT              |
|---------|---------|---------|-----------------|-----------------|---------|---------|---------|----------------------|
| S       | O       | V       | <sup>5</sup> T  | <sup>10</sup> U | -       | 1       | 6       | (B A D G E R D)      |
| N       | O       | 4       | <sup>25</sup> 5 | <sup>30</sup> O | B       | A       | R       | E                    |
| O       | T       | E       | <sup>45</sup> P | <sup>50</sup> U | F       | F       | B       | A                    |
|         |         |         |                 |                 |         |         |         | L & SHORT HORN       |
|         |         |         |                 |                 |         |         |         | RADOME IN NOSE AREA. |

47

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| AUG - 6       | S    | F       |       |              |

CLASSIFICATION

S/N F D

CAPTIONED BY

LP

FORM 15-174

PHOTO ANALYSIS REPORT

PHOTO NO

1:44771

LOT NO P-3267-68

REFERENCE

REPORT

DATE

COUNTRY

PROVINCE

| AREA NO               |   |   | SUBJECT |   |   | SUBJECT |   |    | SUBJECT |    |   | SUBJECT |   |            | SUBJECT |    |     | SUBJECT |   |  |
|-----------------------|---|---|---------|---|---|---------|---|----|---------|----|---|---------|---|------------|---------|----|-----|---------|---|--|
| S                     | O | V | 5       | T | U | -       | 1 | 6  | 10      | (B | A | D       | G | E          | R       | 15 | (D) | 20      |   |  |
| N                     | O | 4 | 25      | S | O | B       | A | R  | 30      | E  | N | T       | S | 35         | S       | E  | A   | 40      | N |  |
| O                     | T | E | 45      | P | U | F       | F | 50 | B       | A  | L | L       | 4 | SHORT HORN |         |    |     |         |   |  |
| A ADOMG IN NOSE AREA. |   |   |         |   |   |         |   |    |         |    |   |         |   |            |         |    |     |         |   |  |

5]

25X1A

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|----------------|--------------|---------|-------|--------------|
| AUG 7          | 6            | 8       |       |              |
| CLASSIFICATION | CAPTIONED BY |         |       |              |

PHOTO ANALYSIS REPORT

U.S. AIR FORCE

PHOTO NO. 1-4772

LOT NO. P 326768

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

| AREA NO | SUBJECT          | SUBJECT | SUBJECT       | SUBJECT       | SUBJECT       | SUBJECT | SUBJECT           | SUBJECT |
|---------|------------------|---------|---------------|---------------|---------------|---------|-------------------|---------|
| S O V   | <sup>5</sup> T U | - 16    | <sup>10</sup> | (B A D G E R  | <sup>15</sup> | D)      | <sup>20</sup> N   |         |
| O 4 O   | <sup>25</sup>    | O V E R | <sup>30</sup> | B A R E N T S | <sup>35</sup> |         | <sup>40</sup> S E |         |
| A.      | <sup>45</sup>    |         | <sup>50</sup> |               |               |         |                   |         |

25X1A

| DATE OF PHOTO        | TYPE            | QUALITY | CLASS | NO. OF CARDS |
|----------------------|-----------------|---------|-------|--------------|
| AUG 68               |                 |         |       |              |
| CLASSIFICATION S/NFO | CAPTIONED BY LP |         |       |              |

FORM 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

1. 44773

1. 44774-65

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

UR

AREA NO

N

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

S O V. S. O. - 1 S C P N 6 6 0  
 A T S 5 0 1 1 N 3 0 2 3 E P A T R  
 O L L I N G T H E S O U T H E R N E N T -  
 R A N C E T O T H E O R E S U N D.

Pl 1 of 2 pl. series. See CIA

(3, 30)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

18 July 68

CLASSIFICATION

SECRET

CAPTIONED BY

RB

170 124 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



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**ILLEGIB**

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